



ASSESSMENT APPEALS BOARD

CANCELLATION OF TAXES

CITY OF SAN LEANDRO

AUG 21 2006

CITY CLERK'S OFFICE

In reply, refer to CT No(s):

2006-93037

Reference Number: 77D-1429-3-5

Previous Owner:

Date: August 18, 2006

TO: Assessor, Attn: Mapping Section, QIC 20116

FROM: Clerk of the Board 

SUBJECT: Request for Cancellation of Taxes

Enclosed is a request for cancellation of taxes from the following:

<u>City or Agency</u>	<u>Recorder's No.</u>	<u>APN or Address</u>	<u>Date of Request</u>
CITY OF SAN LEANDRO	2006-254045	77D-1429-3-5	08/18/2006

This is referred to you for processing.

cc:

CITY OF SAN LEANDRO
 MARIAN HANDA, CITY CLERK
 CIVIC CENTER, 835 E 14 TH ST
 SAN LEANDRO, CA: 94577

Pro-rata check YES NO AMOUNT \$ _____ Date Rec'd. _____ Date Sent to TxColl. _____

City of San Leandro
Civic Center, 835 E. 14th Street
San Leandro, California 94577



July 25, 2006

The Honorable Board of Supervisors
County of Alameda
1221 Oak Street
Oakland, CA 94612

RE: Cancellation of Taxes

Dear Board of Supervisors:

The City Council of the City of San Leandro has acquired fee title to the real property described in the attached legal description and all improvements thereon.

Title was taken by deed from **Eden Township Healthcare District, a California local healthcare district**, the real property situated in the City of San Leandro, County of Alameda, State of California, and described as follows:

All that certain property situated in the City of San Leandro, County of Alameda, State of California and further described as being a portion of Parcel "B" of Parcel Map 1008 filed February 20, 1973, in Book 79 of maps at page 9 (79 PM 9), in the office of the County recorder of said county (portion of **APN 077D-1429-3-5**)

and recorded in the Official Records of the County of Alameda under the County Recorder's **Instrument No. 2006254046** on **July 3, 2006**, copies of which are enclosed.

It is requested that your Honorable Board will cancel taxes on the above property. Upon your approval, we would appreciate receiving a certified copy of the adopting resolution.

Sincerely,

Marian Handa
City Clerk

Enclosures: 2

cc: Tara Peterson, Engineering and Transportation

Shelia Young, Mayor

City Council:

Orval "OB" Badger;
Tony Santos;

Surlene G. Grant;
Joyce Starosciak;

Glenda Nardine;
Bill Stephens

RECORDED AT THE REQUEST OF
PLACER TITLE CO. # 804-14076.1

GRANT DEED

RECORDING REQUESTED BY:
The City of San Leandro

AND WHEN RECORDED MAIL TO:
The City of San Leandro
835 E. 14th Street
San Leandro, CA 94577
Attn: Tara Peterson

EXEMPT FROM RECORDING FEES PER
GOVERNMENT CODE §§6103, 27383

APN: A Portion of 077D-1429-3-5



2005254046

07/03/2006 10:54 AM

OFFICIAL RECORDS OF ALAMEDA COUNTY
PATRICK O'CONNELL
RECORDING FEE: 0.00



6 PGS

)
)
)
) NO DOCUMENTARY TRANSFER TAX DUE
)
)

(Space Above This Line Reserved For Recorder's Use)

GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged, the EDEN TOWNSHIP HEALTHCARE DISTRICT, a California local healthcare district, hereby grants to the CITY OF SAN LEANDRO, a public body corporate and politic, hereinafter referred to as GRANTEE, its successors and assigns, the fee simple title in and to all that real property located in the City of San Leandro, County of Alameda, State of California described in Exhibit A attached hereto and incorporated herein.

This Grant Deed may be executed in multiple counterparts, each of which shall be an original and all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of June 28, 2006.

GRANTOR:

Eden Township Healthcare District

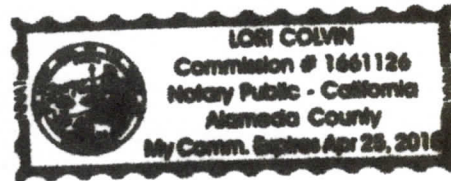
By: George Bischalaney
Its: Chief Executive Officer

GENERAL ACKNOWLEDGMENT

STATE OF California)
) ss.
COUNTY OF Alameda)

On June 29, 2006, before me, Lori Colvin, a
Notary Public, personally appeared George Dischalaney
_____, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same
in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument
the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Lori Colvin
Notary Public

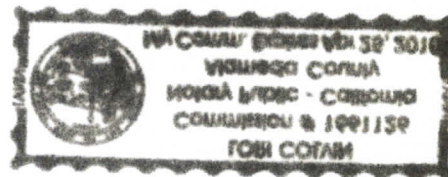


EXHIBIT "A"
PARCEL ONE

All that certain real property situated in the City of San Leandro, County of Alameda, State of California and further described as being a portion of Parcel "B" of Parcel Map 1008 filed February 20th, 1973, in Book 79 of maps at page 9 (79 PM 9), in the office of the County recorder of said county, and more particularly described as follows:

Beginning at the most southeasterly corner of said parcel "B" of said parcel map (79 PM 9) said southeasterly corner also being the southerly right-of-way line of East 14th Street, said corner being the **POINT OF BEGINNING**; thence along the southerly line of said parcel "B" of said map (79 PM 9) South 42°52'10" West, a distance of 285.00 feet; thence leaving said southerly line North 47°20'00" West, a distance of 151.14 feet to a point on the northerly line of said parcel "B" of said map (79 PM 9); thence along the northerly line North 42°52'10" East, a distance of 100.62 feet; thence leaving said northerly line to a point of curve to the right having a radius of 120.00 feet and a central angle of 28°47'50"; thence northeasterly along the arc a distance of 60.31 feet; thence North 71°40'00" East, a distance of 77.11 feet to a point of curve to the left having a radius of 120.00 feet and a central angle of 21°00'00"; thence northeasterly along the arc a distance of 43.98 feet; thence North 50°40'00" East, a distance of 17.89 feet to a point on the southerly right-of-way line of East 14th street; thence along the southerly line of East 14th street South 47°20'00" East, a distance of 83.00 feet to the **POINT OF BEGINNING**.

Containing 36,859 square feet or 0.85 acres, more or less.

END OF DESCRIPTION.



A handwritten signature in black ink, appearing to read "Michael E. Milani".

FOR MILANI & ASSOCIATES
MICHAEL E. MILANI
L.S. 5311
EXPIRES: 12/31/2005

3/4/2005

Z:\legal\2004\240039-00\parcel1.doc

EXHIBIT 'B'

BASIS OF BEARINGS
(PER 79 PM 9)
S47°20'00"E

EAST 14TH STREET

136th AVENUE

139th AVENUE

S47°20'00"E

219.28'

83.00'

508.64'

N50°40'00"E
17.89'

$\Delta = 21'00'00''$
 $R = 120.00'$
 $L = 43.98'$

$\Delta = 28'47'50''$
 $R = 120.00'$
 $L = 60.31'$

S71°40'00"W
77.11'

N42°52'10"E
285.00'

PARCEL 2
LLA#
117,054 ±sqft
2.69±Acres

PARCEL 1
LLA#
36,859 ±sqft
0.85±Acres

N42°52'10"E
100.62'

S47°20'00"E
151.14'

LEGEND

● FOUND STANDARD
CITY MONUMENT

LOT 2 TRACT MAP 4295
BOOK 112 AT PAGE 87
APN: 077D-1429-018 &
077D-1429-020



S47°07'50"E

302.28'

S42°52'10"W

224.71'

F:\085\24003900\laplat1.dwg

PARCEL 1 AS SHOWN ON LLA#
FILED IN SERIES # 2005-
CITY OF SAN LEANDRO - COUNTY OF ALAMEDA - CALIFORNIA

MILANI
& Associates

Planners - Engineers - Surveyors
4071 Port Chicago Hwy., Suite 100
Concord CA 94520-1122
Phone: (925) 674-9082
Fax: (925) 674-9279

SCALE: 1"=60'
DATE: 8-11-2005

Michael E. Milani

FOR MILANI & ASSOCIATES
MICHAEL E. MILANI
LS 5311 EXP 12/31/05 SHEET 2 OF 2 SHEETS

**ILLEGIBLE NOTARY SEAL DECLARATION
(GOVERNMENT CODE 27361.7)**

I declare under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: LORI COLVIN

Date Commission Expires: APRIL 25, 2010


Notary Commission/Identification Number: 1661126

Manufacturer/Vendor Identification Number: NNA1

State of Commission: CALIFORNIA County: ALAMEDA

Place of Execution of this Declaration: County of ALAMEDA
State of California

Date of Declaration: JUNE 29, 2006



(Signature of Declarant)

JFRE

Certificate of Acceptance

This is to certify that the interest in real property conveyed by Grant Deed dated June 28, 2006 from **EDEN TOWNSHIP HEALTHCARE DISTRICT, a California Local Health Care District** to the **City of San Leandro, a municipal corporation**, is hereby accepted on behalf of the City Council of the City of San Leandro, pursuant to authority conferred by Resolution No. 2001-212, adopted by the City Council of the City of San Leandro on December 17, 2001, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: June 28, 2006



Marian Handa

MARIAN HANDA
City Clerk of the City of San Leandro

CITY OF SAN LEANDRO

MEMORANDUM

CITY OF SAN LEANDRO

JUL 25 2006

CITY CLERK'S OFFICE

DATE: July 24, 2006

TO: Marian Handa, City Clerk

FROM: Tara Peterson, Administrative Services Manager - Engineering & Transportation 

SUBJECT: Original Grant Deed Submittal and Tax Cancellation Request

I received the attached documents from the County Recorder. At this time, the taxes should be cancelled on the portion of the property the City acquired.

Thank you.

RECORDED AT THE REQUEST OF
PLACER TITLE CO. # 804-14076.1

702
72



2006-052 07/03/2006 10:54 AM
COUNTY OF ALAMEDA
RECORDING FEE 0.00

Recording requested by

CITY OF SAN LEANDRO

When Recorded, Mail To:

Tara Peterson
City of San Leandro
835 East 14th Street
San Leandro, CA 94577

APN: 077D-1429-019, APN 077D-1429-003-05 and APN: 077D-1429-002-03

CITY OF SAN LEANDRO

THIS DOCUMENT IS RECORDED FOR THE BENEFIT OF
THE CITY OF SAN LEANDRO, A MUNICIPAL CORPORATION
AND IS EXEMPT FROM FEE PER GOVERNMENT CODE
SECTIONS 27383 AND 6103

JUL 24 2006

CITY CLERK'S OFFICE

GRANT OF TEMPORARY CONSTRUCTION EASEMENT – PARKING LOT

EDEN TOWNSHIP HEALTHCARE DISTRICT ("**Grantor**"), is the record owner of that certain real property known as APN 077D-1429-019, APN 077D-1429-002-03 and a portion of APN 077D-1429-003-05 (referred to collectively as the "**Property**"), located in the City of San Leandro, California and more particularly described as Parcel 1 and Parcel 2 in Exhibit A attached hereto and incorporated herein by this reference. Grantor hereby grants to the CITY OF SAN LEANDRO, its agents, employees and contractors, ("**City**") a temporary construction easement ("**TCE**") for the purpose of carrying out the following: (a) demolishing the buildings located on the property known as APN 077D-1429-002-03; (b) constructing entryways, monuments and parking facilities; (c) repair and alignment of parking islands and driveway; and (d) installation of landscaping; and (e) providing access to certain irrigation and underground utilities on the Property.

During the period covered by this TCE, the City of San Leandro shall, from time to time, erect a fence around the property known as APN 077D-1429-002-03 and APN 077D-1429-003-05 (or Parcel 2) for the protection and safety of the public.

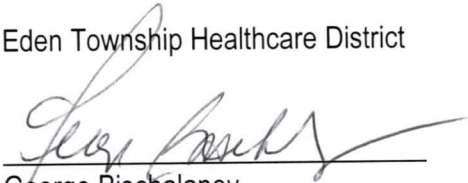
Under this TCE, City's use of the Property shall be exclusive between the hours of 6:00 a.m. and 7:00 p.m. As a result, City, from time to time, may exclude persons or other uses of all or a portion of the Property if, in City's sole discretion, the presence of said persons or other uses would be hazardous or would hinder City's activities. Notwithstanding the foregoing, City's use of that real property known as APN 077D-1429-019 or Parcel 1 shall not be exclusive and City may not exclude any persons or other uses from said property.

This TCE shall expire no later than two (2) years after demolition of the buildings has commenced.

IN WITNESS WHEREOF the Grantor has executed this Easement as of this 29 day of June, 2006.

GRANTOR:

Eden Township Healthcare District

A handwritten signature in dark ink, appearing to read "George Bischalaney", is written over a horizontal line.

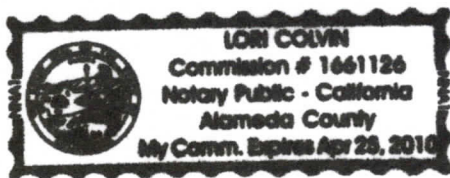
George Bischalaney
Chief Executive Officer

GENERAL ACKNOWLEDGMENT

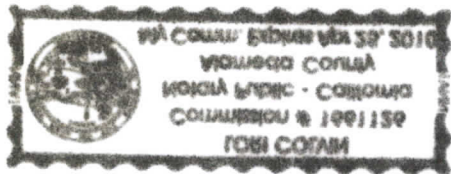
STATE OF CALIFORNIA)
) ss.
COUNTY OF Alameda)

On June 29, 2006, before me, Lori Colvin, a Notary Public, personally appeared George Bischalaney, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Pari Colvin
Notary Public



ՀԱՅԱՍՏԱՆԻ ՀԱՆՐԱՊԵՏՈՒԹՅԱՆ
ՄԱՍԻՆԵՐԱԿԱՆ ԿՈՄԻՏԵ
ԿՈՐԴԻՆԱՏՈՐ - ՏՈՐՈՒՄԻՍ
ՀԱՄԱՐՈՒ Ձ 1001150
ԴՈՒՍ ԿՈՒՐԱՄ

**ILLEGIBLE NOTARY SEAL DECLARATION
(GOVERNMENT CODE 27361.7)**

I declare under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: LORI COLVIN

Date Commission Expires: APRIL 25, 2010

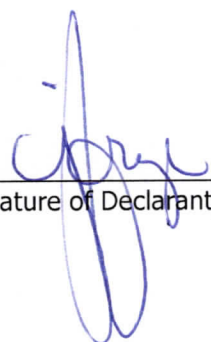
Notary Commission/Identification Number: 1661126

Manufacturer/Vendor Identification Number: NNA1

State of Commission: CALIFORNIA County: ALAMEDA

Place of Execution of this Declaration: County of ALAMEDA
State of California

Date of Declaration: JUNE 29, 2006



(Signature of Declarant)

J FRYE

EXHIBIT A

District's Property

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF ALAMEDA, CITY OF SAN LEANDRO, AND IS DESCRIBED AS FOLLOWS:

PARCEL ONE:

PARCEL A, PARCEL MAP 5309, FILED OCTOBER 5, 1987, MAP BOOK 172, PAGE 23, ALAMEDA COUNTY RECORDS.

APN: 077D-1429-019

PARCEL TWO:

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA AND FURTHER DESCRIBED AS BEING A PARCEL OF LAND DESCRIBED IN THE DEED TO SOPHIE LARSEN ~~PENROD~~ RECORDED APRIL 4TH, 1934, BOOK 3010 AT PAGE 301. AND A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS BEING PARCEL "B" OF PARCEL MAP 1008 FILED FEBRUARY 20TH, 1973, IN BOOK 79 OF MAPS AT PAGE 9 (79 PM 9) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT MOST SOUTHWESTERLY CORNER OF SAID PARCEL OF LAND DESCRIBED IN SAID DEED, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL NORTH 42 DEGREES 52 MINUTES 10 SECONDS EAST, A DISTANCE OF 508.64 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF EAST 14TH STREET; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 47 DEGREES 20 MINUTES 00 SECONDS EAST, A DISTANCE OF 219.28 FEET; THENCE LEAVING SAID RIGHT-OF-WAY SOUTH 50 DEGREES 40 MINUTES 00 SECONDS WEST, A DISTANCE OF 17.89 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 120.00 FEET AND A CENTRAL ANGLE OF 21 DEGREES 00 MINUTES 00 SECONDS; THENCE SOUTHWESTERLY ALONG THE ARC A DISTANCE OF 43.98 FEET; THENCE SOUTH 71 DEGREES 40 MINUTES 00 SECONDS WEST, A DISTANCE OF 77.11 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 120.00 FEET AND A CENTRAL ANGLE OF 28 DEGREES 47 MINUTES 50 SECONDS; THENCE SOUTHWESTERLY ALONG THE ARC A DISTANCE OF 60.31 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL AS DESCRIBED IN SAID DEED; THENCE ALONG SAID SOUTHERLY LINE SOUTH 42 DEGREES 52 MINUTES 10 SECONDS WEST, A DISTANCE OF 100.62 FEET; THENCE LEAVING SAID SOUTHERLY LINE SOUTH 47 DEGREES 20 MINUTES 00 SECONDS EAST, A DISTANCE OF 151.14

MINUTES 10 SECONDS WEST, A DISTANCE OF 224.71 FEET; THENCE ALONG THE SOUTHWESTERLY LINE OF THE PARCEL OF LAND DESCRIBED IN SAID DEED AND THE PARCEL OF LAND DESCRIBED AS PARCEL "B" OF SAID MAP (79 PM 9) NORTH 47 DEGREES 07 MINUTES 50 SECONDS WEST, A DISTANCE OF 302.28 FEET TO THE POINT OF BEGINNING.

A.P.N.: 077D-1429-002-03 ALL AND 077D-1429-003-05 PORTION

Certificate of Acceptance

This is to certify that the interest in real property conveyed by Easement dated June 29, 2006 from **EDEN TOWNSHIP HEALTHCARE DISTRICT**, a **California Local Health Care District** to the **City of San Leandro**, a **municipal corporation**, is hereby accepted on behalf of the City Council of the City of San Leandro, pursuant to authority conferred by Resolution No. 2001-212, adopted by the City Council of the City of San Leandro on December 17, 2001, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: June 28, 2006



Marian Handa

MARIAN HANDA

City Clerk of the City of San Leandro

6
RECORDED AT THE REQUEST OF
PLACER TITLE CO.# 804-14076.1



2006254051

07/03/2006 10:54 AM

OFFICIAL RECORDS OF ALAMEDA COUNTY
PATRICK O'CONNELL
RECORDING FEE: 0.00



8 PGS

Recording requested by

CITY OF SAN LEANDRO

When Recorded Mail To:

Tara Peterson
City of San Leandro
835 East 14th Street
San Leandro, CA 94577

APN: 077D-1429-002-03, APN 077D-1429-003-05
and APN: 077D-1429-019

CITY OF SAN LEANDRO

JUL 24 2006

CITY CLERK'S OFFICE

**THIS DOCUMENT IS RECORDED FOR THE BENEFIT OF
THE CITY OF SAN LEANDRO, A MUNICIPAL CORPORATION
AND IS EXEMPT FROM FEE PER GOVERNMENT CODE
SECTIONS 27383 AND 6103**

**GRANT OF PERMANENT PUBLIC INGRESS AND EGRESS EASEMENT AND PERMANENT PUBLIC
PARKING EASEMENT**

WHEREAS, EDEN TOWNSHIP HEALTHCARE DISTRICT, a California local healthcare district ("Grantor") is the record owner of that certain real property known as APN 077D-1429-019 ("**Parcel 1**") and that certain real property know as a portion of APN 077D-1429-003-05 and APN 077D-1429-002-03 ("**Parcel 2**") located in San Leandro, California and more particularly described in Exhibit A attached hereto and incorporated by reference herein (referred to collectively as the "**Property**");

WHEREAS, Grantor desires to grant to the CITY OF SAN LEANDRO, a municipal corporation ("**City**"), a non-exclusive easement for ingress and egress of pedestrians and vehicles on, over and across the Property and a public parking easement exclusively with respect to Parcel 2;

WHEREAS, the undersigned have determined in that it is in their mutual and respective interests for the Grantor to grant the City the Easement.

NOW, THEREFORE, the parties, in consideration of the mutual covenants and conditions set forth herein, the substantial public benefits to be derived therefrom, and for other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties do hereby agree as follows:

1. Grantor does hereby grant an easement to the City for the purpose of ingress and egress on, over and across the Property.

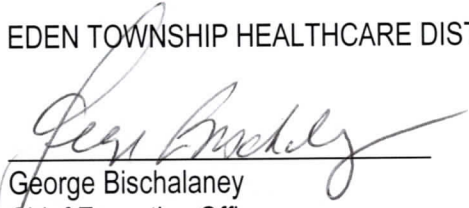
2. Grantor does hereby grant an easement to the City for public parking on Parcel 2.

3. The easements granted herein are appurtenant to, and for the benefit of, City's property, known as a portion of Assessor's Parcel Number ~~077D~~-1429-003-05, more particularly described in Exhibit A, and includes the absolute right of City to use the such easement for the purposes set forth in this Grant.

IN WITNESS WHEREOF the parties hereto have executed this Easement as of this 29 day of June, 2006.

GRANTOR:

EDEN TOWNSHIP HEALTHCARE DISTRICT


George Bischalaney
Chief Executive Officer

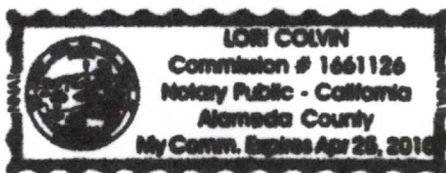
NOTARY ACKNOWLEDGMENT

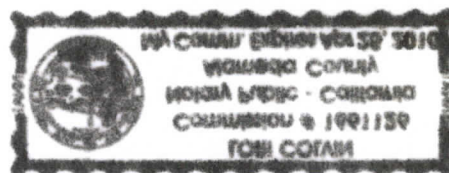
STATE OF CALIFORNIA)
)
COUNTY OF ALAMEDA) ss

On June 29, 2006, before me, Lori Colvin, a Notary Public,
appeared George Bischlang, personally known to me (or proved to me on the basis of satisfactory
evidence), to be the persons ^{is} whose names ^{he} are subscribed to the within instrument and acknowledged to
me that ^{his} they executed the same in their authorized capacities, ^y and that by their signatures ^{has} on the
instrument, the persons, or entity upon behalf of which the persons acted, executed the instrument(s).

WITNESS my hand and official seal.

Lori Colvin
Notary Public





**ILLEGIBLE NOTARY SEAL DECLARATION
(GOVERNMENT CODE 27361.7)**

I declare under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: LORI COLVIN

Date Commission Expires: APRIL 25, 2010

Notary Commission/Identification Number: 1661126

Manufacturer/Vendor Identification Number: NNA1

State of Commission: CALIFORNIA County: ALAMEDA

Place of Execution of this Declaration: County of ALAMEDA
State of California

Date of Declaration: JUNE 29, 2006



(Signature of Declarant)

JFRYE

EXHIBIT A

District's Property

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF ALAMEDA, CITY OF SAN LEANDRO, AND IS DESCRIBED AS FOLLOWS:

PARCEL ONE:

PARCEL A, PARCEL MAP 5309, FILED OCTOBER 5, 1987, MAP BOOK 172, PAGE 23, ALAMEDA COUNTY RECORDS.

APN: 077D-1429-019

PARCEL TWO:

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA AND FURTHER DESCRIBED AS BEING A PARCEL OF LAND DESCRIBED IN THE DEED TO SOPHIE LARSEN ~~PENROD~~ RECORDED APRIL 4TH, 1934, BOOK 3010 AT PAGE 301. AND A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS BEING PARCEL "B" OF PARCEL MAP 1008 FILED FEBRUARY 20TH, 1973, IN BOOK 79 OF MAPS AT PAGE 9 (79 PM 9) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT MOST SOUTHWESTERLY CORNER OF SAID PARCEL OF LAND DESCRIBED IN SAID DEED, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL NORTH 42 DEGREES 52 MINUTES 10 SECONDS EAST, A DISTANCE OF 508.64 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF EAST 14TH STREET; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 47 DEGREES 20 MINUTES 00 SECONDS EAST, A DISTANCE OF 219.28 FEET; THENCE LEAVING SAID RIGHT-OF-WAY SOUTH 50 DEGREES 40 MINUTES 00 SECONDS WEST, A DISTANCE OF 17.89 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 120.00 FEET AND A CENTRAL ANGLE OF 21 DEGREES 00 MINUTES 00 SECONDS; THENCE SOUTHWESTERLY ALONG THE ARC A DISTANCE OF 43.98 FEET; THENCE SOUTH 71 DEGREES 40 MINUTES 00 SECONDS WEST, A DISTANCE OF 77.11 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 120.00 FEET AND A CENTRAL ANGLE OF 28 DEGREES 47 MINUTES 50 SECONDS; THENCE SOUTHWESTERLY ALONG THE ARC A DISTANCE OF 60.31 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL AS DESCRIBED IN SAID DEED; THENCE ALONG SAID SOUTHERLY LINE SOUTH 42 DEGREES 52 MINUTES 10 SECONDS WEST, A DISTANCE OF 100.62 FEET; THENCE LEAVING SAID SOUTHERLY LINE SOUTH 47 DEGREES 20 MINUTES 00 SECONDS EAST, A DISTANCE OF 151.14

FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL "B" OF SAID MAP (79 PM 9); THENCE ALONG SAID SOUTHERLY LINE SOUTH 42 DEGREES 52 MINUTES 10 SECONDS WEST, A DISTANCE OF 224.71 FEET; THENCE ALONG THE SOUTHWESTERLY LINE OF THE PARCEL OF LAND DESCRIBED IN SAID DEED AND THE PARCEL OF LAND DESCRIBED AS PARCEL "B" OF SAID MAP (79 PM 9) NORTH 47 DEGREES 07 MINUTES 50 SECONDS WEST, A DISTANCE OF 302.28 FEET TO THE POINT OF BEGINNING.

A.P.N.: 077D-1429-002-03 ALL AND 077D-1429-003-05 PORTION

City's Property – See attached.

EXHIBIT "A"
PARCEL ONE

All that certain real property situated in the City of San Leandro, County of Alameda, State of California and further described as being a portion of Parcel "B" of Parcel Map 1008 filed February 20th, 1973, in Book 79 of maps at page 9 (79 PM 9), in the office of the County recorder of said county, and more particularly described as follows:

Beginning at the most southeasterly corner of said parcel "B" of said parcel map (79 PM 9) said southeasterly corner also being the southerly right-of-way line of East 14th Street, said corner being the **POINT OF BEGINNING**; thence along the southerly line of said parcel "B" of said map (79 PM 9) South 42°52'10" West, a distance of 285.00 feet; thence leaving said southerly line North 47°20'00" West, a distance of 151.14 feet to a point on the northerly line of said parcel "B" of said map (79 PM 9); thence along the northerly line North 42°52'10" East, a distance of 100.62 feet; thence leaving said northerly line to a point of curve to the right having a radius of 120.00 feet and a central angle of 28°47'50"; thence northeasterly along the arc a distance of 60.31 feet; thence North 71°40'00" East, a distance of 77.11 feet to a point of curve to the left having a radius of 120.00 feet and a central angle of 21°00'00"; thence northeasterly along the arc a distance of 43.98 feet; thence North 50°40'00" East, a distance of 17.89 feet to a point on the southerly right-of-way line of East 14th street; thence along the southerly line of East 14th street South 47°20'00" East, a distance of 83.00 feet to the **POINT OF BEGINNING**.

Containing 36,859 square feet or 0.85 acres, more or less.

END OF DESCRIPTION.



A handwritten signature in black ink, appearing to read "Michael E. Milani".

FOR MILANI & ASSOCIATES
MICHAEL E. MILANI
L.S. 5311
EXPIRES: 12/31/2005

3/4/2005

Z:\legal\2004\240039-00\parcel1.doc

Certificate of Acceptance

This is to certify that the interest in real property conveyed by Easement dated June 29, 2006 from **EDEN TOWNSHIP HEALTHCARE DISTRICT**, a **California Local Health Care District** to the **City of San Leandro**, a **municipal corporation**, is hereby accepted on behalf of the City Council of the City of San Leandro, pursuant to authority conferred by Resolution No. 2001-212, adopted by the City Council of the City of San Leandro on December 17, 2001, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: June 28, 2006



Marian Handa

MARIAN HANDA

City Clerk of the City of San Leandro

RECORDED AT THE REQUEST OF
PLACER TITLE CO.# 804-14076.1



2006254050

07/03/2006 10:54 AM

OFFICIAL RECORDS OF ALAMEDA COUNTY
PATRICK O'CONNELL
RECORDING FEE: 0.00

Recording requested by

CITY OF SAN LEANDRO

When Recorded, Mail To:

Tara Peterson
City of San Leandro
835 East 14th Street
San Leandro, CA 94577



3 PGS

APN: 077D-1429-019, APN 077D-1429-003-05 and APN: 077D-1429-002-03

CITY OF SAN LEANDRO

THIS DOCUMENT IS RECORDED FOR THE BENEFIT OF
THE CITY OF SAN LEANDRO, A MUNICIPAL CORPORATION
AND IS EXEMPT FROM FEE PER GOVERNMENT CODE
SECTIONS 27383 AND 6103

JUL 24 2006

CITY CLERK'S OFFICE

GRANT OF TEMPORARY CONSTRUCTION EASEMENT – SENIOR CENTER

EDEN TOWNSHIP HEALTHCARE DISTRICT ("**Grantor**"), is the record owner of that certain real property known as APN 077D-1429-019 ("**Parcel 1**") and that certain real property known as a portion of APN 077D-1429-003-05 and APN 077D-1429-002-03 ("**Parcel 2**") located in San Leandro, California and more particularly described in Exhibit A attached hereto and incorporated by reference herein (referred to collectively as the "**Property**"). Grantor hereby grants to the CITY OF SAN LEANDRO, its agents, employees and contractors ("**City**"), a temporary construction easement ("**TCE**") for the purpose of constructing a Senior Center on the adjacent property, owned by the City of San Leandro known as a portion of APN 077D-1429-003-05 and more particularly described in Exhibit A and constructing certain improvements on a portion of the Property.

During the period covered by this TCE, the City of San Leandro shall, from time to time, erect a fence around that certain real property known as Parcel 2 for the protection and safety of the public.

This TCE shall expire no later than two (2) years after commencement of construction of the San Leandro Senior Center.

SIGNATURE ON FOLLOWING PAGE

Signature Page

GRANT OF TEMPORARY CONSTRUCTION EASEMENT – SENIOR CENTER

IN WITNESS WHEREOF the Grantor has executed this Easement as of this 29 day of June, 2006.

GRANTOR:

Eden Township Healthcare District

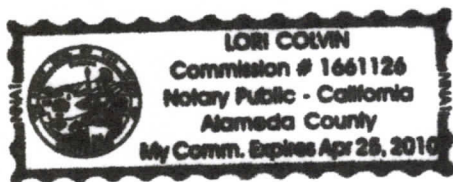

George Bischalaney
Chief Executive Officer

GENERAL ACKNOWLEDGMENT

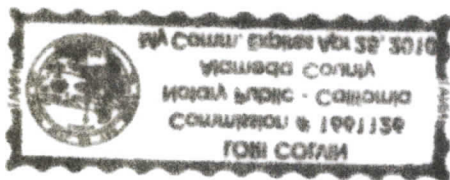
STATE OF CALIFORNIA)
) ss.
COUNTY OF Alameda)

On June 29, 2006, before me, Lori Colvin, a Notary Public, personally appeared George Bischaney, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Pari Colvin
Notary Public



**ILLEGIBLE NOTARY SEAL DECLARATION
(GOVERNMENT CODE 27361.7)**

I declare under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: LORI COLVIN

Date Commission Expires: APRIL 25, 2010

Notary Commission/Identification Number: 1661126

Manufacturer/Vendor Identification Number: NNA1

State of Commission: CALIFORNIA County: ALAMEDA

Place of Execution of this Declaration: County of ALAMEDA
State of California

Date of Declaration: JUNE 29, 2006



(Signature of Declarant)



EXHIBIT A

District's Property

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF ALAMEDA, CITY OF SAN LEANDRO, AND IS DESCRIBED AS FOLLOWS:

PARCEL ONE:

PARCEL A, PARCEL MAP 5309, FILED OCTOBER 5, 1987, MAP BOOK 172, PAGE 23, ALAMEDA COUNTY RECORDS.

APN: 077D-1429-019

PARCEL TWO:

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF SAN LEANDRO, COUNTY OF ALAMEDA, STATE OF CALIFORNIA AND FURTHER DESCRIBED AS BEING A PARCEL OF LAND DESCRIBED IN THE DEED TO SOPHIE LARSEN ~~PENROD~~ RECORDED APRIL 4TH, 1934, BOOK 3010 AT PAGE 301. AND A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS BEING PARCEL "B" OF PARCEL MAP 1008 FILED FEBRUARY 20TH, 1973, IN BOOK 79 OF MAPS AT PAGE 9 (79 PM 9) IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT MOST SOUTHWESTERLY CORNER OF SAID PARCEL OF LAND DESCRIBED IN SAID DEED, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL NORTH 42 DEGREES 52 MINUTES 10 SECONDS EAST, A DISTANCE OF 508.64 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF EAST 14TH STREET; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 47 DEGREES 20 MINUTES 00 SECONDS EAST, A DISTANCE OF 219.28 FEET; THENCE LEAVING SAID RIGHT-OF-WAY SOUTH 50 DEGREES 40 MINUTES 00 SECONDS WEST, A DISTANCE OF 17.89 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 120.00 FEET AND A CENTRAL ANGLE OF 21 DEGREES 00 MINUTES 00 SECONDS; THENCE SOUTHWESTERLY ALONG THE ARC A DISTANCE OF 43.98 FEET; THENCE SOUTH 71 DEGREES 40 MINUTES 00 SECONDS WEST, A DISTANCE OF 77.11 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 120.00 FEET AND A CENTRAL ANGLE OF 28 DEGREES 47 MINUTES 50 SECONDS; THENCE SOUTHWESTERLY ALONG THE ARC A DISTANCE OF 60.31 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL AS DESCRIBED IN SAID DEED; THENCE ALONG SAID SOUTHERLY LINE SOUTH 42 DEGREES 52 MINUTES 10 SECONDS WEST, A DISTANCE OF 100.62 FEET; THENCE LEAVING SAID SOUTHERLY LINE SOUTH 47 DEGREES 20 MINUTES 00 SECONDS EAST, A DISTANCE OF 151.14

(79 PM 9); THENCE ALONG SAID SOUTHERLY LINE SOUTH 42 DEGREES 52 MINUTES 10 SECONDS WEST, A DISTANCE OF 224.71 FEET; THENCE ALONG THE SOUTHWESTERLY LINE OF THE PARCEL OF LAND DESCRIBED IN SAID DEED AND THE PARCEL OF LAND DESCRIBED AS PARCEL "B" OF SAID MAP (79 PM 9) NORTH 47 DEGREES 07 MINUTES 50 SECONDS WEST, A DISTANCE OF 302.28 FEET TO THE POINT OF BEGINNING.

A.P.N.: 077D-1429-002-03 ALL AND 077D-1429-003-05 PORTION

City's Property - See attached.

EXHIBIT "A"
PARCEL ONE

All that certain real property situated in the City of San Leandro, County of Alameda, State of California and further described as being a portion of Parcel "B" of Parcel Map 1008 filed February 20th, 1973, in Book 79 of maps at page 9 (79 PM 9), in the office of the County recorder of said county, and more particularly described as follows:

Beginning at the most southeasterly corner of said parcel "B" of said parcel map (79 PM 9) said southeasterly corner also being the southerly right-of-way line of East 14th Street, said corner being the **POINT OF BEGINNING**; thence along the southerly line of said parcel "B" of said map (79 PM 9) South 42°52'10" West, a distance of 285.00 feet; thence leaving said southerly line North 47°20'00" West, a distance of 151.14 feet to a point on the northerly line of said parcel "B" of said map (79 PM 9); thence along the northerly line North 42°52'10" East, a distance of 100.62 feet; thence leaving said northerly line to a point of curve to the right having a radius of 120.00 feet and a central angle of 28°47'50"; thence northeasterly along the arc a distance of 60.31 feet; thence North 71°40'00" East, a distance of 77.11 feet to a point of curve to the left having a radius of 120.00 feet and a central angle of 21°00'00"; thence northeasterly along the arc a distance of 43.98 feet; thence North 50°40'00" East, a distance of 17.89 feet to a point on the southerly right-of-way line of East 14th street; thence along the southerly line of East 14th street South 47°20'00" East, a distance of 83.00 feet to the **POINT OF BEGINNING**.

Containing 36,859square feet or 0.85 acres, more or less.

END OF DESCRIPTION.



A handwritten signature in black ink, appearing to read "Michael E. Milani".

FOR MILANI & ASSOCIATES
MICHAEL E. MILANI
L.S. 5311
EXPIRES:12/31/2005

3/4/2005

Z:\legal\2004\240039-00\parcel1.doc

Certificate of Acceptance

This is to certify that the interest in real property conveyed by Easement dated June 29, 2006 from **EDEN TOWNSHIP HEALTHCARE DISTRICT, a California Local Health Care District** to the **City of San Leandro, a municipal corporation**, is hereby accepted on behalf of the City Council of the City of San Leandro, pursuant to authority conferred by Resolution No. 2001-212, adopted by the City Council of the City of San Leandro on December 17, 2001, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: June 28, 2006



Marian Handa

MARIAN HANDA

City Clerk of the City of San Leandro